

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

1

| FOR APPLICANT TO FILL IN | | | |
|---|-----------------------------------|-----------------|--------|
| BUILDING ADDRESS 22808 S. MARIPOSA | | | |
| LOT NO. A | BLOCK | | |
| TRACT 3020 | | | |
| SIZE OF LOT 50 x 125 | NO. OF BLDGS. NOW ON LOT 2 | | |
| USE OF EXISTING BLDG. Dwelling | | | |
| OWNER Mrs R G McCready | TEL. NO. TE 40179 | | |
| ADDRESS 22808 Mariposa | | | |
| ARCHITECT OR ENGINEER | | | |
| ADDRESS | | | |
| CONTRACTOR | | | |
| ADDRESS | | | |
| DESCRIPTION OF WORK | | | |
| NEW | ADD | <u>ALTER</u> | REPAIR |
| DEMOLISH | | | |
| SO. FT. SIZE | NO. OF STORIES | NO. OF FAMILIES | |
| USE OF STRUCTURE PARTITION PORCH | | | |
| (EXIST) & ADD BATHROOM | | | |
| SIGNATURE OF APPLICANT | | | |
| VALUATION \$ 1000.00 | | | |

| | | | |
|---|--------------------|---------------------------------|-----------------------------|
| BUILDING ADDRESS 22808 Mariposa | | | |
| LOCALITY Los Angeles Co | | | |
| NEAREST CROSS ST. 228th St | | | |
| DISTRICT NO. 12 | GROUP I | TYPE CONST. V | PROCESSED BY H. Wood |
| STATISTICAL CLASSIFICATION | | | SEWER MAP |
| CLASS. NO. B DWELL. UNITS | | | BK PG |
| WATER CERTIFICATE: NOT REQUIRED <input checked="" type="checkbox"/> RECEIVED <input type="checkbox"/> | | | |
| MAP NO. 4231 | HIGHWAY (CIRCLE) | STATE MAJOR SECOND <u>LOCAL</u> | |
| USE ZONE M-1 | SPECIAL CONDITIONS | | |
| BUILDING SETBACK | YARD | HWY | STREET NAME |
| FRONT P. L. | | | MARIPOSA |
| SIDE P. L. | | | 50' |

3-9-64 FRAME COVERED
NO INSP. Det

5-29 LOCK UP IE
DOGS. Det

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|--|----------------|-----------------------|
| FOUNDATION: LOCATION, FORMS, MATERIALS | | |
| FRAME: FIRE STOPS, BRACING, BOLTS | 3-16-64 | Det |
| FURNACE: LOCATION, GAS VENT, DUCTS | | |
| LATH, INT. | 4-13 | Det |
| LATH, EXT. | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL | 6-26-64 | Det |

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

1 AC 43303 FEB 24 1 A 8.00

John F. Lewis

INSPECTOR COPY

LOMITA OFFICE READY FOR INSPECTION

76A663-CE806 8/63

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

| | | | |
|-------------------|-------------------|----------|-----------|
| BUILDING ADDRESS | 22808 Mariposa | | |
| LOCALITY | Los Angeles | | |
| NEAREST CROSS ST. | 228th St. | | |
| OWNER | Mc Cready, Ray | | |
| MAIL ADDRESS | 22808 Mariposa | | |
| CITY | Los Angeles | TEL. NO. | |
| ELECTRICIAN | Rose Electric Co. | | |
| ADDRESS | 2101 E. Artesia | | |
| CITY | Long Beach | TEL. NO. | ME 4-4960 |
| STATE LICENSE NO. | C10 86825 | | |

FOR APPLICANT TO FILL IN

| RECEPT. | TOTAL OUTLETS | FIRST 20 | NO. | EACH | FEE |
|----------------------------------|---------------------------|---------------|------|---------|------|
| LIGHT | | | | \$.20 | |
| SWITCH. | | ADD'L OVER 20 | | .10 | |
| LIGHTING FIXTURES | TOTAL | FIRST 20 | | .20 | |
| | | ADD'L OVER 20 | | .10 | |
| RANGES | CLO. DRYERS | WTR. HTRS. | | 1.00 | |
| GARB. DISP. | STA. COOK | | | | 50 |
| DISHWASH. | AUTO.-WASH. | | | | 50 |
| SPACE HTRS. | STA. APP. (1/2 H.P. MAX.) | | 2 | .50 | |
| MOTORS: | OVER | NOT OVER | H.P. | | |
| | 0 | 1 | | 1.00 | |
| | 1 | 3 | | 1.50 | |
| | 3 | 8 | | 2.00 | |
| | 8 | 15 | | 2.50 | |
| | 15 | 50 | | 3.00 | |
| | 50 | 100 | | 5.00 | |
| SIGNS: | NO. TRANS. | | | | |
| | NO. LAMPS | | | | |
| SERVICE 0-600V-NOT OVER 200A | | | | 1.00 | |
| SERVICE 0-600V-OVER 200 A. | | | | 2.00 | |
| SERVICE OVER 600V | | | | 5.00 | |
| MISC. | | | | | |
| PERMIT ISSUING FEE | | | | 2.00 | |
| SUPPLEMENTARY PERMIT ISSUING FEE | | | | 1.00 | 1 00 |
| TOTAL FEE | | | | \$ 2 00 | |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

VALIDATION

CK MO CASH

ARTHUR C. VEIT

SUPERVISING ELECTRICAL ENGINEER

DISTRICT NO. 12 GROUP 1 ZONE 111 PROCESSED BY [Signature]

INSPECTION RECORD

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|----------------------|--------|-----------------------|
| CONDUIT | | |
| WIRING | 6-8- | [Signature] |
| FIXTURES | | |
| POWER | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 6-8-69 | [Signature] |


SUPP. TO 4745

3-5-64

16013133 JUN 8 2 A 2.00 35

INSPECTOR COPY

[Signature]



RECEIVED
JUN - 5 1964
Palos Verdes-Centinel Valley Region
Los Angeles County Engineer

LOMITA OFFICE

APPLICATION FOR ELECTRICAL PERMIT

764063-CE806,10-62

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

1
M-1

FOR APPLICANT TO FILL IN

| | | | | | | |
|----------------------------------|---------------------------|------------------------|------------------|-----|------|---------|
| RECEPT. | 7 | TOTAL OUTLETS 18 | FIRST 20 | NO. | EACH | FEE |
| LIGHT | 5 | | | | | |
| SWITCH. | 6 | | | | | |
| LIGHTING FIXTURES | | | FIRST 20 | | | |
| | | | ADD'L OVER 20 | | | |
| RANGES | CLO. DRYERS | WTR. HTRS. | | | | |
| GARB. DISP. | STA. COOK | Range | | | | |
| DISHWASH. | AUTO.-WASH. | Fan | | | | |
| SPACE HTRS. | STA. APP. (1/2 H.P. MAX.) | | | | | |
| MOTORS: | OVER | NOT OVER | H.P. | | | |
| | 0 | 1 | | | 1.00 | |
| | 1 | 3 | | | 1.50 | |
| | 3 | 8 | | | 2.00 | |
| | 8 | 15 | | | 2.50 | |
| | 15 | 50 | | | 3.00 | |
| | 50 | 100 | | | 5.00 | |
| SIGNS: | NO. TRANS. | NO. LAMPS | | | | |
| SERVICE 0-600V-NOT OVER 200A | | | | | 1.00 | 1 00 |
| SERVICE 0-600V-OVER 200 A. | | | | | 2.00 | |
| SERVICE OVER 600V | | | | | 5.00 | |
| MISC. | | | | | | |
| PERMIT ISSUING FEE | | | | | 2.00 | 2 00 |
| SUPPLEMENTARY PERMIT ISSUING FEE | | | | | 1.00 | |
| TOTAL FEE | | | | | | \$ 7 60 |

| | |
|-------------------|-------------------------------|
| BUILDING ADDRESS | 22808 Mariposa |
| LOCALITY | Los Angeles |
| NEAREST CROSS ST. | 228th St. |
| OWNER | Ray McCready |
| MAIL ADDRESS | 22808 Mariposa |
| CITY | Los Angeles TEL. NO. |
| ELECTRICIAN | Rose Electric Co. |
| ADDRESS | 2101 E. Artesia |
| CITY | Long Beach TEL. NO. ME 4-4960 |
| STATE LICENSE NO. | C10 86825 |

| | | | |
|-------------------|-------|------|--------------|
| DISTRICT NO. | GROUP | ZONE | PROCESSED BY |
| 12 | I | M1 | Erwin |
| INSPECTION RECORD | | | |

3-5-64 END POWER
IN BOX. DEF.

5-29- LOCK UP DOGS
FOR INSP. DEF

5-3 IDENT. CIRC
NEED PERMISSION
DISH WASHER & DISPOSAL.

| | | |
|----------------------|---------|-----------------------|
| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
| CONDUIT | 3-12-64 | Decker |
| WIRING | 6-26 | Decker |
| FIXTURES | | |
| POWER | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 6-26-64 | Decker |

INSPECTOR COPY

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

VALIDATION
CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

LAC 47453 MAR 5 2 A 7.60

Decker

RECEIVED
MAR - 4 1964
Palos Verdes-Centinel Valley Region
Los Angeles County Engineer

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT OF BUILDING

| FOR APPLICANT TO FILL IN | | | |
|--------------------------|---------------------------|--------|------|
| NUMBER | FIXTURE OR ITEM | EACH | FEE |
| | WATER CLOSET | \$1.25 | |
| | BATH TUB | 1.25 | |
| | SHOWER | 1.25 | |
| | LAVATORY | 1.25 | |
| | SINK | 1.25 | |
| 1 | DISHWASHER | 1.25 | 1.25 |
| | LAUNDRY TUB | 1.25 | |
| | CLOTHES WASHER | 1.25 | |
| | WATER HEATER | 1.50 | |
| | GAS SYSTEM OUTLETS | 1.50 | |
| | OUTLETS OVER 5 PER SYSTEM | .30 | |
| 1 | DISPOSEL | | 1.25 |
| PERMIT | | \$ | 2 00 |
| TOTAL FEE | | | 4 50 |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Howard J. Fort*

| | | | |
|-------------------------------|---------------------|--------------|-------------------------------------|
| BUILDING ADDRESS | 22808 Mariposa | | |
| LOCALITY | Los Angeles | | |
| NEAREST CROSS ST. | 228th St | | |
| OWNER | Mr & Mrs McCready | | |
| MAIL ADDRESS | | | |
| CITY | TEL. NO. | | |
| CONTRACTOR | Howards Plumbing Co | | |
| ADDRESS | 25435 Fremington | | |
| CITY | TEL. NO. | PA 691-62 | |
| CONTRACTOR'S REGISTRATION NO. | 1780124 | STATE COUNTY | <input checked="" type="checkbox"/> |

| | | | |
|--------------|-------|------|--------------|
| DISTRICT NO. | GROUP | ZONE | PROCESSED BY |
| 12 | I | M1 | Erwin |

| |
|---------------------------|
| INDUSTRIAL WASTE APPROVAL |
| INSPECTION RECORD |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|----------------------|------|-----------------------|
| UNDER SLAB WORK | | |
| ROUGH PLUMBING | | |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | 626 | <i>Det</i> |
| GAS TEST | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 626 | <i>Det</i> |

VALIDATION

CK.

M. O.

CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

AC 27903 JUN 26 5 A 4.50 P

INSPECTOR COPY

6-25-69
Called Plumb for
Permit for Dishwasher Rest.

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

| | |
|---|------------------------------|
| BUILDING ADDRESS <i>72808 Mariposa</i> | |
| LOT NO. <i>LEGAL FILE</i> | BLOCK |
| TRACT <i>1818</i> | |
| SIZE OF LOT | NO. OF BLDGS. NOW ON LOT |
| USE OF EXISTING BLDG. <i>Residence</i> | |
| OWNER <i>Wm M. Bradley</i> | TEL. NO. |
| ADDRESS <i>Same</i> | |
| ARCHITECT OR ENGINEER | TEL. NO. |
| ADDRESS | |
| CONTRACTOR <i>Turner</i> | TEL. NO. |
| ADDRESS <i>2424 W 229th St.</i> | |
| DESCRIPTION OF WORK | |
| <input checked="" type="radio"/> NEW | <input type="radio"/> ADD |
| <input type="radio"/> ALTER | <input type="radio"/> REPAIR |
| <input type="radio"/> DEMOLISH | |
| SQ. FT. SIZE | NO. OF STORIES |
| USE OF STRUCTURE <i>Family and</i> | NO. OF FAMILIES |
| SIGNATURE OF APPLICANT <i>Chris E. Turner</i> | |
| VALUATION \$ <i>600</i> | |
| P.C. FEE \$ | PMT. FEE \$ <i>6.00</i> |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY, I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *Chris E. Turner*
ADDRESS *2424 W 229th St.*

PLAN CHECK VALIDATION

CK. M.O. CASH

| | | | |
|---|--------------------|----------------------|--------------------------|
| BUILDING ADDRESS <i>22808 MARIPOSA AVE.</i> | | | |
| LOCALITY <i>CARSON</i> | | | |
| NEAREST CROSS ST. <i>W-228TH ST.</i> | | | |
| DISTRICT NO. <i>12</i> | GROUP <i>I</i> | TYPE CONST. <i>V</i> | PROCESSED BY <i>Wood</i> |
| STATISTICAL CLASSIFICATION | | | SEWER MAP |
| CLASS. NO. <i>8</i> DWELL. UNITS <i>0</i> | | | BK <i>PC</i> |
| WATER CERTIFICATE: NOT REQUIRED <input checked="" type="checkbox"/> RECEIVED <input type="checkbox"/> | | | |
| MAP NO. <i>4231</i> HIGHWAY (CIRCLE) STATE MAJOR SECOND, LOCAL | | | |
| USE ZONE <i>M-1</i> | SPECIAL CONDITIONS | | |
| BUILDING SETBACK | YARD | HWY | STREET NAME |
| FRONT P. L. | | | |
| SIDE P. L. | | | |
| EXIST. WIDTH | | | |
| APPROVALS | | | |
| FOUNDATION: LOCATION FORMS, MATERIALS | | DATE | INSPECTOR'S SIGNATURE |
| FRAME: FIRE STOPS, BRACING, BOLTS | | | |
| FURNACE: LOCATION, GAS VENT. DUCTS | | <i>3-5-64</i> | <i>DeStair</i> |
| LATH. INT. | | | |
| LATH. EXT. | | | |
| HOUSE NUMBER CORRECT AND POSTED | | | |
| FINAL | | <i>5-5-64</i> | <i>DeStair</i> |

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

LAC 47373 MAR 5 1 A 6.00

E. E. Brown

INSPECTOR COPY